

- OPTIONAL REUSE WATER CONNECTION, 1-1/2" NPT OPTIONAL THIRD WATER CONNECTION, 1-1/2" NPT COLD WATER CONNECTION, 1-1/2" NPT HOT WATER CONNECTION, 1-1/2" NPT TEAM INLET, 1-1/4" NPT, IF ALSO THIRD WATER STEAM INLET, 1-1/4" NPT, IF NO THIRD WATER 10 PORT LIQUID SUPPLY INLETS SOAP CHUTE ROUT HOLES 8) 1-1/16" DIAMETER ANCHOR BOLT HOLES, USE 3/4" X 6" BOLTS MINIMUM. (1) BOLT PER PAD MINIMUM. BASEPADS, SEE NOTE 8 MilTouch™ TOUCH SCREEN CONTROLLER, F7Z MICROPROCESS CONTROLS, F7J, FLUSH MOUNT MICROPROCESSOR CONTROL BOX MAIN ELECTRICAL CONTROL BOXES MAIN ELECTRICAL CONNECTION DRAIN TROUGH DRAIN TO SUMP, 4 1/2" OD OP OF DISC BRAKE DOOR FULL OPEN OAD HEIGHT VENT, 4" DIAMETER A2 MAIN AIR CONNECTION, 1/4" NPT LEGEND
 - NOTES
- 14 DIMENSIONS ARE VALID FOR AZ MODEL.
- 13 SHIM TO LEVEL THE MACHINE AND ALLOW FOR 1" [25] MINIMUM GROUT. ANCHOR WITH ONE ANCHOR BOLT PER PAD, MINIMUM. USE 3/4" X 6" BOLTS, MINIMUM. SEE INSTALLATION MAINTENANCE MANUAL FOR FURTHER INSTRUCTIONS.
- 12 FOR OVERSEAS SHIPMENTS, TO REDUCE THE OVERALL HEIGHT, THE MOTOR MOUNT ASSEMBLY AND VENT PIPE MAY BE REMOVED AND SHIPPED SEPARATELY.
- 1 MODEL NUMBERS: 48040F7J=NON-TILT EP+; 48040F7Z=NON-TILT MILTOUCH™
- 11 MUDEL NUMBERS: 48040F73=NON-III. E++; 48040F72=NON-III. MILLIOUCH **

 10 DRAIN VALVE MAY MOVE ± 1" [25] IN ANY DIRECTION DURING OPERATION AND MUST NOT BE RIGIDLY CONNECTED TO DRAIN.

 9 DUE TO VARYING WEIGHT OF MACHINE ON SPRINGS TOLERANCE IS ± 1/2 [13]. SEE DIMENSIONS WITH ASTERISK [*] ATTACHED.

 8 SHADED AREA DENOTES BASE PADS WHICH MUST BE CONTINUOUSLY SUPPORTED.

- SEE DIMENSIONS WITH ASTRUSK [*] AUTOCHED.

 S HADDA DARAD DENOTES BASE PADS WHICH MUST BE CONTINUOUSLY SUPPORTED.

 DO NOT PRE-PIPE ANY CLOSER THAN 60 [1524].

 A SO FT HIS WRITING, THE MINIMUM CLEARANCE REQUIRED BY U.S. NATIONAL ELECTRIC CODES, FROM ELECTRIC BOX TO ANY OBJECT IS:

 36 [914] IF OBJECT IS AN UNGROUNDED WALL (E. BARE CONCRETE, BRICK, ETC.)

 48 [1219] IF OBJECT IS AN UNGROUNDED WALL (E. BARE CONCRETE, BRICK, ETC.)

 48 [1219] IF OBJECT IS ANY LIVE PART.

 CHECK LOCAL ELECTRIC CODES FOR FURTHER RESTRICTIONS.

 5 CUSTOMER TO SUPPLY CIRCUIT BREAKER OR FUSED BRANCH CIRCUIT DISCONNECT (SAFETY) SWITCHES WITH LAG TYPE FUSES FROM POWER SOURCE TO MACHINE. A SEPARATE GROUND WIRE MUST BE CONNECTED FROM DISCONNECT TO EQUIPMENT.

 4 BASELINE "Z" IS THE SAME FOR ALL MILNOR MACHINES AND IS SHOWN ON ALL DIMENSIONAL DRAWINGS. THE DISTANCE BETWEEN BASELINE "Z" AND THE FINISHED FLOOR MAY VARY (WITH CHANGES IN FLOOR HEIGHT) AS REQUIRED TO INSURE THAT BASELINE "Z" IS HORIZONTAL AND ALL COMPONENTS REQUIRED TO INSURE THAT BASELINE "Z" IS HORIZONTAL AND ALL COMPONENTS REQUIRED TO INSURE THAT BASELINE "Z" IS HORIZONTAL AND ALL COMPONENTS REQUIRED TO INSURE THAT BASELINE "Z" IS HORIZONTAL AND ALL COMPONENTS REQUIRED TO INSURE THAT BASELINE "Z" IS HORIZONTAL AND ALL COMPONENTS REQUIRED TO INSURE THAT BASELINE "Z" IS HORIZONTAL AND ALL COMPONENTS REQUIRED TO INSURE THAT OF THE PROPER PROPER THE PROPER FOR THROUGH REDESION AND/OR RELOCATION OF COMPONENTS, ETC. DO NOT USE FOR CONSTRUCTION UNLESS CERTIFIED, AND IN NO EVERT PRE-PIPE CLOSER THAN FUR FEEF FROM MACHINE. FACTORY MUST BE CONSULTED FOR DIMENSIONS IF MACHINE IS TO BE MOVED THROUGH NARROW OR LOW CORRIDONS OR OPENINGS.

MOST REGULATORY AUTHORITIES (INCLUDING OSHA IN THE USA) HOLD THE OWNER/USER ULTIMATELY RESPONSIBLE TO MAINTAIN A SAFE WORKING ENVIRONMENT. ACCORDINGLY, THE OWNER/USER MUST RECOGNIZE ALL FORESEEABLE SAFETY HAZARDS, FURNISH SAFETY INSTRUCTIONS AND GUIDANCE TO ALL PERSONNEL WHO MAY COME IN CONTACT WITH THE INSTALLATION, AND PROVIDE ALL NECESSARY ADDITIONAL SAFETY GUARDS, FURCES, RESTRAINTS, DEVICES, ETC., NOT FURNISHED BY THE EQUIPMENT WANUFACTURER OR VENDOR.

ATTENTION

THE FLOOR AND/OR OTHER SUPPORT COMPONENTS MUST HAVE SUFFICIENT
STRENGTH (AND RIGIDITY WITH DUE CONSIDERATION FOR NATURAL OR RESONANT
FREQUENCY THEREOF) TO WITHSTAND THE FULLY LOADED WEIGHT OF THE MACHINE
INCLUDING THE GOODS, THE WATER, AND ANY REPEATED SINUSOIDAL (ROTATING) FORCE
GENERATED DURING ITS OPERATION. WHITE THE FACTORY FOR ADDITIONAL MACHINE
DATA FOR USE BY A COMPETENT SOIL AND/OR STRUCTURAL ENGINEER.

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